**Phelps County Fair** 1947. 2018

*www.phelpscountyfair.com*

Phelps County Fair Commercial Exhibitor Contract

Fair Dates: August 1-4, 2018

Please read the 2018 Rules and Regulations carefully. If you agree with all Rules and Regulations and would like to apply for a commercial exhibitor spot, please complete contract.

Legal Name of Business \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: (\_\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Items to be sold (be specific): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Season Passes $25 per pass X**  \_\_\_\_\_\_\_\_\_\_ \_ **passes=$** \_\_\_\_\_\_\_\_\_ **(minimum of 1)**

**Booth Rental (1st booth) Inside** \_\_\_\_ ***OR* Outside**\_\_\_\_\_ **FREE=$**\_\_FREE\_\_\_\_*(Non-air conditioned building)*

**Additional Booth Space $45 per space X** \_\_\_\_\_\_\_\_\_\_ **spaces=$**\_\_\_\_\_\_\_\_\_\_

**Utilities $40 (if requested)=$**\_\_\_\_\_\_\_\_\_\_

**Overnight on-site camping $40 (optional)=$**\_\_\_\_\_\_\_\_\_\_

**(if available)**

## Total: $

*By signing below, the vendor acknowledges that he/she has read and agrees with the Phelps County Fair 2018 Rules and Regulations. The vendor agrees to abide by them and all other regulations of the city, county and state.*

Commercial Exhibitor Name: (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_ \_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## P O Box 711 12860 Hwy 63 South Rolla, MO 65402



Keep a copy for your records before mailing the completed contract and payment of fees by July 19, 2018.

**Mail to:** Phelps County Fair Commercial Exhibitor Coordinator

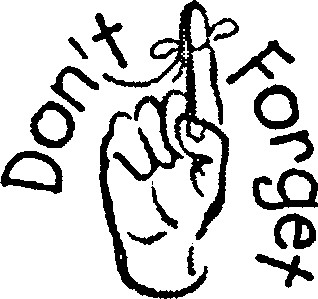
Charles Smith

P.O. Box 711

Rolla, MO 65402

**Phone Information:** (573) 578-7038 or email: csmith038@drury.edu

If the Phelps County Fair does not receive your contract by July 19, 2018, we will assume that you are not interested in being part of the 2018 Phelps County Fair.



Items to be returned no later than July 19, 2018:

* Completed application
* Copy of insurance certificate with Phelps County Fair named as additional insured
* Check made payable to Phelps County Fair for season passes, utilities, or additional booth space, etc.
* Pick up commercial exhibitor contract in the office the first day of the fair.

**Thank you. We look forward to working with you at this year's fair.**